

Parish Staff

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 625-3891 x23
Office Hours:
 Tuesday 4:45 pm—6:45 pm
 Sunday (Classes) 7:30 am—9:15 am
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Office Hours: Tuesday: 12:30pm-2:30pm
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Prayer Requests: Call: 625-5125
Submission Deadlines:

- Bulletin - Tuesday
- Announcements - Thursday

Parish Council:
 Representatives from all Groups and Ministries
Finance Council:
 Michelle Duran, Rosie Ruiz, Susie Meraz, Bill and
 Dianna Swigert.

Ministry Schedule

4:30pm Saturday

Eucharistic Ministers:
 Lector:
 Ushers:
 Served: X
 Cantor:
 Gifts:
 Sacristian:
 Church Cleaners:

9:30am Sunday

Eucharistic Ministers:
 Lector:
 Ushers:
 Served:
 Cantor:
 Gifts:
 Coffee Hostess:
 Offertory Counters:
 Sacristian:

Sacred Heart Parish

230 NORTH 6TH STREET, SILT — SUNDAY MASS AT 7:30AM
 ◇ COFFEE HOUR - 3RD SUNDAY AFTER MASS
 ◇ CONFESSIONS AFTER MASS BY REQUEST
 LECTOR ():
 EXTRAORDINARY MINISTERS ():
 OFFERTORY: ATTENDANCE:

The Holy Father's Prayer Intentions

RESPECT FOR THE PLANET'S RESOURCES.
 THAT THE PLANET'S RESOURCES WILL NOT
 BE PLUNDERED, BUT NOT SHARED IN A JUST
 AND RESPECTFUL MANNER.

Pray for Vocations

SUNDAY: 3RD & 4TH YEAR THEOLOGY
MONDAY: 1ST & 2ND YEAR THEOLOGY
TUESDAY: 1ST & 2ND YEAR THEOLOGY
WEDNESDAY: SPIRITUALITY YEAR
THURSDAY: COLLEGE FRESHMEN & SOPHOMORES
FRIDAY: VOCATIONS MINISTRY
SATURDAY: APPLICANTS & PROSPECTIVE
 SEMINARIANS



**ST. MARY PARISH
 CATHOLIC CHURCH**

Liturgical Schedule

English Mass Schedule

- MON., TUES., FRI. - 8:30 AM
- SATURDAY - 4:30 PM
- SUNDAY - 9:30 AM

Sacred Heart

230 N 6th St. Silt

- SUNDAY - 7:30 AM

Spanish Mass Schedule

- THURSDAY - 7:00 PM
- SATURDAY- 7:00 PM
- SUNDAY-12:30 PM

Reconciliation Schedule

- MON, TUES, FRI—8:00AM
- THURSDAY—6:30PM
- SATURDAY—3:30 & 6:30PM
- SUNDAY—12:00 PM
- 1ST SUNDAY OF THE MONTH 11:00AM

Adoration Schedule

- FRI. AFTER 8:30 AM MASS



Readings of the Week

September 6th – XXIII Sunday in Ordinary Time

Ezekiel 33:7-9 Romans 13:8-10 Matthew 18:15-20

September 7th – Weekday

1 Corinthians 5:1-8 Luke 6:6-11

September 8th– Nativity of the Blessed Virgin Mary

Micah 5:1-4A Matthew 1:1-16,18-23

September 9th – Saint Peter Claver

1 Corinthians 7:25-31 Luke 6:20-26

September 10th– Weekday

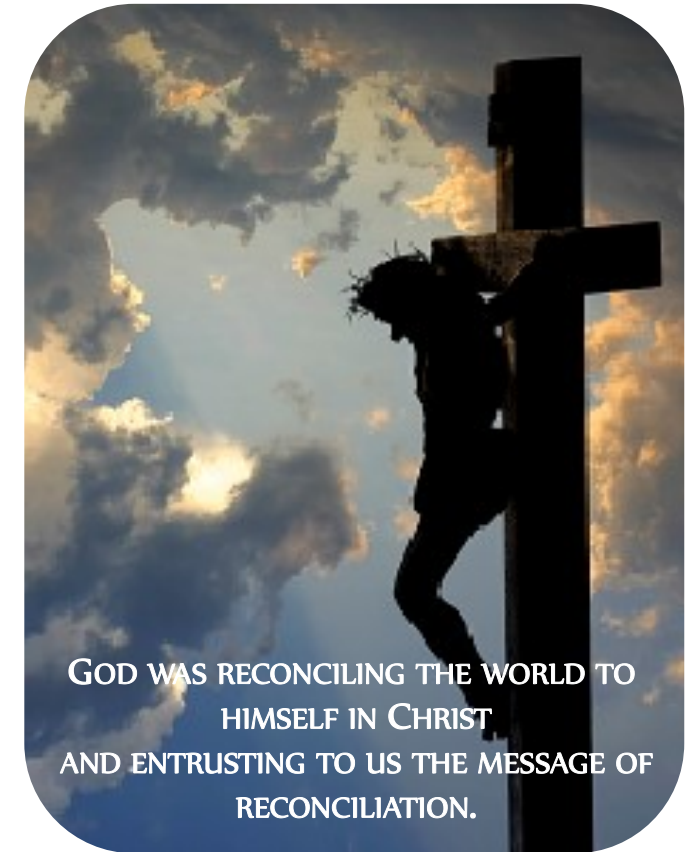
1 Corinthians 8:1b-7,11-13 Luke 6:27-38

September 11th– Weekday

1 Corinthians 9:16-19,22b-27 Luke 6:39-42

September 12th– Weekday

1 Corinthians 10:14-22 Luke 6:43-49



GOD WAS RECONCILING THE WORLD TO
 HIMSELF IN CHRIST
 AND ENTRUSTING TO US THE MESSAGE OF
 RECONCILIATION.

IF...YOU WARN THE WICKED TO TURN
 FROM THEIR WAYS, BUT THEY DO NOT,
 THEN THEY SHALL DIE IN THEIR SINS,
 BUT YOU SHALL SAVE YOUR LIFE.
EZEKIEL 33:9

Shepherd's Corner

THEY

"They cleaned up the park." "They put out fresh bread." "They fixed the elevator." Behind every "they" is a real person, who expended effort to do something in our world. Whether a woman, man, or young person, "they" may have been discontented and miserable, or happy and fulfilled, when they helped to produce a warm jacket, a box of cereal, or a bottle of shampoo. Look at any ordinary object and consider how many people it took to make it. A pencil began as a tree someone planted. Someone else cut the tree down; others hauled it away and more cut it to size, added the lead and eraser, packaged it, shipped it, and put it on the store shelves. "They" are constantly busy, millions of "them," ensuring that we have the things we need, from the electricity that powers our homes to the food we buy at the grocery store. "They" may never get a proper thank-you, because there is no real opportunity for us to say it directly. But even when we open our eyes to the multitude of "theys" in our lives, we are just looking at the tip of the iceberg. Every "they" is ultimately a smaller version of God. God is not the farmer harvesting the wheat or rice that will eventually find its way to our tables. Instead, God is the provider of the soil, the sun, and the rainfall that make sure the seedlings grow into a delicious, nutritious food. God made the farmer, and keeps his heart beating to perform his daily tasks. God is the essential "behind the scenes" person, the real presence behind every "they." God is behind everything in the entire universe. And when we finally find God, our lives become transformed with true gratitude.

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We pray for...

Zack Sowieja & family, Ruben Quintero, Marilyn Bryan, Darrell Redman, Fred Garcia, Julie Kuper, Pat Schmeckel, Corky Wilson, Mary Ann Olson, Esther Jones, Joshua Jones, Lucy Wolff, Bob Christensen, Yvonne Diaz, Pat Squire, Marlene Brandt, Dolores Snell, Martin Ghastin, Harry & Joan Bennett and for all others in our Parish and Community who are in need of our prayer.

For the souls of our departed: Dora Castro, Dorothy Bruno and Amadeo, Rodney Olson, Clarence Gomez, Ted Diaz, Dorothy Ceremuga, Brian Garland, Helen Mahon (Jackie Vazquez's grandmother), Georgi Aibner, Patty Mobley, Dale Baker, Barbara Rossum, Criselda Chavez, Billy Woody, Rudy Alvarado, Linda Tomasi, Mike Frances, Selensky, Mary Ellen Smith Bouchard, Pauline Zoulek, Rita Carpenter, Norman Buchan, Therese Daily Gonzales & Bernice Ghastin.

For prayer requests please contact the Parish Office.

Dear Father

In the story of Noah, God destroyed most of the world. Did that really happen?

How should we think about the world's end? Most biblical scholars generally consider the Noah story to be a tale of God's new covenant with the people. Life here is temporary, but life with God is eternal. The story of the Flood was probably based on some historical event that was recounted in oral traditions for centuries before the story of Noah was written. The National Geographic Society, in researching that region, discovered that the Mediterranean Sea broke through a natural dam more than 7,500 years ago, filling a freshwater lake with seawater and creating the Black Sea. This natural catastrophe could be the basis for the story of Noah and the Ark. Catastrophic world events such as war, floods, hurricanes, earthquakes, or tornadoes remind us repeatedly how fragile and temporary our lives are. The biblical truth of the Noah story and of Jesus' account of the end of the world tell us that God is our beginning and our end. The world will end, but God will not end. God's love for us will also never end. There is a spiritual transformation that will happen both at the end of lives on earth and at the end of time. We can be certain that, in the end, sin and death will be no more and God's love will reign forever.

—Fr. Paul J. Cury, CSsR
Sundaybulletin@Liguori.org

It is vital that the Church today go out to proclaim the Gospel to all, in all places, on all occasions, without delay, reluctance, or fear. We do so in obedience to the Lord's missionary mandate, certain of his presence among us until the end of the world.

—ADDRESS TO UNITED BIBLE SOCIETIES,
OCTOBER 5, 2017

Living Stewardship Now

Offer simple words of thanks to anyone who does a service for you. Nothing is too unimportant to acknowledge. No one is unimportant enough to be overlooked.

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Parish Happenings

No Weekday Masses

There will be no weekday Masses Monday, September 7 through Friday, September 11.

Catholic University of America

Today's second collection is for the Catholic University of America. Thank you for your contribution to help educate those who serve the Church and the nation.

Holy Land - Good Friday Collection

Normally the collection for the Holy Land takes place on Good Friday. Since there were no gatherings for the celebration due to the coronavirus the collection has been moved to the weekend of September 13, the day prior to the feast of the Exaltation of the Holy Cross. Not only does this collection support the work of the Franciscans in the care of the holy sites and shrines in the Holy Land, but also provides care to Christians living in the area through social, charitable, educational, pastoral, and liturgical activities and programs. Please consider helping with your financial support.

ACA Commitment Weekend

The Archbishop's Catholic Appeal will take place the weekend of September 19-20.

Today's second collection is for the Catholic University of America.

ALL OFFICE NEEDS WILL ONLY BE DONE OVER THE PHONE AT 970-625-5125 OR BY EMAIL AT fr.garcia@stmaryrifle.com
THANK YOU FOR YOUR UNDERSTANDING!

Anointing of the Sick

This sacrament is for anyone of the Catholic faith who begins to be in danger of death due to sickness, long term or terminal illnesses, facing serious medical procedures or surgery, or suffering from the frailty of old age.

If in need of this sacrament contact Fr. Gerardo Garcia at the Parish office - 970-625-5125 or email him direct at fr.garcia@stmaryrifle.com.

CONFESSIONS WILL TAKE PLACE....

Monday 8:00 am

Tuesday 8:00 am

Thursday 6:00 pm

Friday 8:00 am & 7:00 pm

Saturday 3:30pm to 4:30 pm

Mass times will be:

Saturdays @ 4:30pm English and 7:00pm Spanish

Sundays @ 7:30am & 9:30am English and 12 & 6:00pm Spanish

Mondays, Tuesdays, and Fridays @ 8:30am English

Thursdays @ 7:00pm Spanish

Seating will be on a first come first serve basis.

Currently there is no obligation to attend Sunday Mass. If you are in a high risk group, have a cough, sick, or been in contact with a sick person, please do not attend. Risks exist and attendance is voluntary.

Garfield Public Health has issued these directives:

1. Masks (face coverings) shall be required by all guests, when at all possible. (Archdiocese states if under age 2-3 or for medical reasons exempt.)
2. Maintain at least 6 feet of distance between individuals or between groups of a single household.
3. Guests shall not be permitted to wait in the lobby area or in lines outside the door. No mingling time before, during, or after services.

Do not allow anyone to attend any event/activity in person if they are experiencing symptoms of any illness.